

Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100

**FAX:** (978) 827-4105

### Ashburnham Parks and Recreation Committee

#### Meeting Minutes 04-07-2016

(Held at Town Hall)

**Members in Attendance:** Cheryl Goller, Steven Gallant, Richard Troop,  
Deanne Smith, Elli Baker, Cecilia Snow

**Members Absent:** Tim Dumont

**Guests:** none

**Meeting Called to Order:** Motion made to call the meeting to order at 7:15 by Elli Baker and second by Deanne Smith. All in favor.

**Secretary Report:** None

#### Old Business

*Sweeney Park.*

Richard will research the price of new Basketball pole, bask boards, and nets.

The DPW will bring in 2 yards of loam and spread it out in the eroded areas. Cec will look into cost of edging and sod.

#### Present Business

The Conservation Trust owns land on the corner of Mele Ave and Central Rd. It is big enough to level and create 2 parking spots for those that are looking to hike the trail.

#### New Business

*Town Movie Night*

The Transistors have been rescheduled for Friday night June 24<sup>th</sup>. The Band will play from 6pm till 8pm. We will sell food starting at 5pm. The movie will start about 8:30. We will get prices for Burgers and Dogs from Midtown Beef. Steve will call Gardner Cinemas for a Pop Corn donation. Other thoughts are to Candy, Soda, Water, and Chips as well.

Steve will create a donation letter to solicit area businesses for support. Examples ... Athol Savings, GFA, The Market Place, Ashburnham Wine and Spirits, Ashburnham Hardware, The Tavern on Central, Brothers Pizza, Salem Trucking, etc.

*Concert Update*

Steve has started booking bands. The Ashburnham Cultural Council has given us the Blues Brothers Briefcase

Motion made to end the meeting at 8:45pm by Deanne Smith and second by Richard Troop.  
All in favor.

Respectfully Submitted

Steven P. Gallant  
Secretary